THE HEYTHROP JOURNAL
A QUARTERLY REVIEW
OF PHILOSOPHY AND THEOLOGY

VOLUME XXXI
1990

LONDON
HEYTHROP COLLEGE
(UNIVERSITY OF LONDON)

© T.J. Deidun

Printed in England by The Bemrose Press,
21 Chaser Court, Greyhound Park, Chester CH1 4QQ

INDEX

ARTICLES AND NOTES AND COMMENTS

Alasdair MacIntyre on the Good Life and the 'Narrative Model', **James Bradley**, 324-326

Bammel, Caroline P., *The State of Play with regard to Hippolytus and the 'Contra Noetum'*, 195-199
Bradley, James, Alasdair MacIntyre on the Good Life and the 'Narrative Model', 324-326

Carter, Alan, *On Individualism, Collectivism and Interrelationism*, 23-38

Demons, Demonologists and Descartes, **Geoffrey Scarre**, 3-22
Did Augustine's Theology Depend on Theodore of Mopsuestia? **John McGuckin**, 39-52
Discerning the More Fruitful Paths to Reform: Pierre Favre and the Lutheran Reformation, **Joseph W. Koterski**, 488-504
The Distinctiveness of Early Christian Sexual Ethics, **Richard M. Price**, 257-276

Endean, Philip, *The Ignatian Prayer of the Senses*, 391-418

Field-Bibb, Jacqueline, *Women and Ministry: The Presbyterian Church of England*, 150-164
From Kierkegaard to Cupitt: Subjectivity, the Body and Eternal Life, **George Pattison**, 295-308

Gender Roles in the History of Salvation: Man and Woman in the Thought of Paul Evdokimov, **Peter C. Phan**, 53-66

Hawks, James, *Juan Luis Segundo's Critique of David Tracy*, 277-294
How Alexandrian was Clement of Alexandria? Reflections on Clement and his Alexandrian Background, **Annewies van den Hoek**, 179-194
Hughes, Gerard J., *Ignatian Discernment: A Philosophical Analysis*, 419-438
Hughes, Gerard J., *A Monumental Work of Aristotelian Scholarship*, 67-70

Ignatian Discernment: A Philosophical Analysis, **Gerard J. Hughes**, 419-438
The Ignatian Prayer of the Senses, **Philip Endean**, 391-418
Ignatius of Loyola and the Counter-Reformation: The Hagiographic Tradition, **Terence O'Reilly**, 439-470

Juan Luis Segundo's Critique of David Tracy, **James Hawks**, 277-294

Koterski, Joseph W., *Discerning the More Fruitful Paths to Reform: Pierre Favre and the Lutheran Reformation*, 488-504

Love, Moral Values and Proportionalism: A Response to Garth Hallett, **Stephen J. Pope,** 199-205

McGuckin, John, *Did Augustine's Christology Depend on Theodore of Mopsuestia?* 39-52
The Man without the Wedding Garment (Matthew 22.11-13), **David C. Sim,** 165-178
Medieval Crusade Decrees and Ignatius's Meditation on the Kindom, **Norman P. Tanner,** 505-515
A Monumental Work of Aristotelian Scholarship, **Gerard J. Hughes,** 67-70
Morris, T.F., *Plato's 'Euthyphro',* 309-323
O'Malley, John W., *Renaissance Humanism and the Religious Culture of the First Jesuits,* 471-487

On Individualism, Collectivism and Interrelationism, **Alan Carter,** 23-38
O'Reilly, Terence, *Ignatius of Loyola and the Counter-Reformation: The Hagiographic Tradition,* 439-470

Pattison, George, *From Kierkegaard to Cupitt: Subjectivity, the Body and Eternal Life,* 295-308
Phan, Peter C., *Gender Roles in the History of Salvation: Man and Woman in the Thought of Paul Evdokimov,* 53-66
Plato's 'Euthyphro', **T.F. Morris,** 309-323
Pope's Stephen J., *Love, Moral Values and Proportionalism: A Response to Garth Hallett,* 199-205
Price, Richard, M., *The Distinctiveness of Early Christian Sexual Ethics,* 257-276

Rafferty, Oliver P., *Thomas Cranmer and the Royal Supremacy,* 129-149
Renaissance Humanism and the Religious Culture of the First Jesuits, **John W.O'Malley,** 471-487

Scarre, Geoffrey, *Demons, Demonologists and Descartes,* 3-22
Sim, David C., *The Man without the Wedding Garment (Matthew 22:11-13),* 165-178
The State of Play with regard to Hippolytus and the 'Contra Noetum', **Caroline P. Bammel,** 195-199
Swain, Lionel and Wansbrough, Henry, *Two Recent English Translations of the Bible,* 205-211

Tanner, Norman P., *Medieval Crusade Decrees and Ignatius's Meditation on the Kingdom,* 505-515
Thomas Cranmer and the Royal Supremacy, **Oliver P. Rafferty,** 129-149
Two Recent English Translations of the Bible, **Lionel Swain and Henry Wansbrough,** 205-211

van den Hoek, Annewies, *How Alexandrian was Clement of Alexandria? Reflections on Clement and his Alexandrian Background,* 179-194

Wansbrough, Henry: cf. Swain, Lionel.

Women and Ministry: The Presbyterian Church of England, **Jacqueline Field-Bibb,** 150-164

INDEX

REVIEWS AND SHORT NOTICES

Amiel, Charles: cf. Henningsen, Gustav
Austin, Scott: *Parmenides: Being, Bounds and Logic,* John Ferguson, 102.

Baasten, Matthew: *Pride according to Gregory the Great: A Study of the Moralia,* S.N., 248
Beasley-Murray, George R.: *John,* John Ashton, 215
Bellenger, Dominic A.: *The French Exiled Clergy in the British Isles after 1798: A Historical Introduction and Working List,* James F. McMillan, 91
Bergin, Joseph: *Cardinal de La Rochefoucauld: Leadership and Reform in the French Church,* Alastair Hamilton, 350
Bernard of Clairvaux: cf. Evans, G.R.
Betz, Hans Dieter (ed.): *The Greek Magical Papyri in Translation, Volume 1,* Mary E. Mills, 72
Bittner, Wolfgang J.: *Jesu Zeichen im Johannesevangelium,* John Ashton, 215
Bowker, John: *Licensed Insanities: Religions and Belief in God in the Contemporary World,* Edward Hulmes, 331
Bradley, James E. and Muller, Richard A. (eds.): *Church, Word and Spirit. Historical and Theological Essays in Honor of Geoffrey W. Bromiley,* S.N., 379
Bradshaw, Paul F.: cf. Jasper, R.C.D.
Brent, Richard: *Liberal Anglican Politics: Whiggery, Religion and Reform, 1830-1841,* Perry Butler 355
Brown, David: *Continental Philosophy and Modern Theology,* B.R. Brinkman, 369
Brown, Hanbury: *The Wisdom of Science: Its Relevance to Culture & Religion,* Sascha Talmor, 221
Buckroyd, Julia: *The Life of James Sharp, Archbishop of St Andrews, 1618-1679: A Political Biography,* Ian B. Cowan, 352
Butterworth, Robert (presented by): *A Jesuit Friendship: Letters of George Tyrrell to Herbert Thurston,* Michael J. Walsh, 93

Cannadine, David and Price, Simon (eds.): *Rituals of Royalty: Power and Ceremonial in Traditional Societies,* Ruth Finnegan, 227
Carey, Patrick W. (ed.): *American Catholic Religious Thought: The Shaping of a Theological and Social Tradition,* Bernard Aspinwall, 366
Carroll, Michael P.: *The Cult of the Virgin Mary: Psychological Origins,* Michael J. Walsh, 97
Childress, James: cf. Macquarrie, John
Christian, William A.: *Doctrines of Religious Communities. A Philosophical Study,* Gavin D'Costa, 368
Clarke, G.W. (trans. and annotation): *The Letters of St Cyprian of Carthage, Vol.3: Letters 55-66,* Andrew Louth, 233
Clements, Keith W.: *Friedrich Schleiermacher: Pioneer of Modern Theology,* S.N., 378
Clifton, Michael: *Amigo: Friend of the Poor, Bishop of Southwark, 1904-1949,* Peter Doyle, 365
Conn, Joann W. (ed.): *Women's Spirituality: Resources for Christian Development,* Margaret Barker, 101
Corbin, Henry: *Temple and Contemplation,* Ian Richard Netton, 95
Cragg, Kenneth: *The Christ and the Faiths,* S.N., 113
Crowe, Frederick E. and Doran, Robert M. (eds.): *The Collected Works of Bernard Lonergan, Volume 4: Collection,* Gerard Walmsley, 85
Cyprian of Carthage: cf. Clarke, G.W.

Darragh, James: *The Catholic Hierarchy of Scotland,* S.N., 120
De la Torre, Bartholomew R.: *Thomas Buckingham and the Contingency of Futures,* Thomas Murphy, 376
Denton, Jeffrey H. and Dooley, John P.: *Representatives of the Lower Clergy in Parliament, 1295-1340,* H.E.J. Cowdrey, 340
Dolan, Jay P. (ed.): *The American Catholic Parish: A History from 1850 to the Present,* Michael P. Hornsby-Smith, 363
Dooley, John P.: cf. Denton, Jeffrey H.
Dulles, Avery: *The Catholicity of the Church,* Mark Santer, 88

Eire, Carlos M.N.: *War Against the Idols: The Reformation of Worship from Erasmus to Calvin,* Bryan D. Spinks, 99
Eunomius: cf. Vaggione, Richard Paul
Evans, D. Simon: *Medieval Religious Literature,* S.N., 249
Evans, G.R. (trans.): *Bernard of Clairvaux: Selected Works,* William Hewett, 238

Falk, H.: *Jesus the Pharisee: A New Look at the Jewishness of Jesus,* J.K. Riches, 75
Fallon, Timothy P. and Riley, Philip B. (eds.): *Religion and Culture: Essays in Honour of Bernard Lonergan, S.J.,* Gerard Walmsley, 83
Farmer, David Hugh: *The Oxford Dictionary of Saints,* S.N., 249
Fergusson, Peter: *The Architecture of Solitude: Cistercian Abbeys in Twelfth-Century England,* William Hewett, 238
Ferrari, G.R.F.: *Listening to the Cicadas: A Study of Plato's 'Phaedrus',* John Ferguson, 374
Fischer, John Martin (ed.): *Moral Responsibility,* F.J. Fitzpatrick, 110
Gadamer, Hans-Georg: *The Idea of the Good in Platonic-Aristotelian Philosophy,* John Ferguson, 105
Geerard, M. and Glorie, F.: *Clavis Patrum Graecorum, Vol. V: Indices, Initia, Concordantiae,* S.N., 247
Ghiselli, Anja: cf. Mannermaa, Tuomo
Glorie, F.: cf. Geerard, M.
Godfrey, Joseph J.: *A Philosophy of Human Hope,* John Macquarrie, 222
Goffen, Rona: *Piety and Patronage in Renaissance Venice: Bellini, Titian and the Franciscans,* S.N., 115
Gordon, Robert M.: *The Structure of the Emotions,* Hugo Meynell, 371
Gould, Warwick: cf. Reeves, Marjorie
Green, Arthur (ed.): *Jewish Spirituality from the Bible through the Middle Ages,* Louis Jacobs, 94
Gregory of Nazianzus: cf. Meehan, D.M.
Griswold, Charles L., jr.: *Self-Knowledge in Plato's 'Phaedrus',* John Ferguson, 103
Grotius, Hugo: cf. Meyjes, G.H.M. Posthumus
Guroian, Vigen: *Incarnate Love: Essays in Orthodox Ethics,* Kevin T. Kelly, 223

Haigh, Christopher (ed.): *The English Reformation Revised,* Alastair Hamilton, 345
Hardy, Richard P.: *The Life of St John of the Cross: Search for Nothing,* S.N., 379
Heine, Susanne: *Women and Early Christianity: Are the Feminist Scholars Right?* Jerome Murphy-O'Connor, 334
Henn, William: *The Hierarchy of Truth according to Yves Congar, O.P.,* B.R. Brinkman, 218
Henningsen, Gustav, Tedeschi, John (eds.) with Amiel, Charles: *The Inquisition in Early Modern Europe: Studies on Sources and Methods,* S.N., 115

Herbert, Maire: *Iona, Kells and Derry: The History and Hagiography of the Monastic Familia of Columba,* S.N., 250
Herrin, Judith: *The Formation of Christendom,* Pauline Allen, 89
Hofrichter, Peter: *Im Anfang war der 'Johannesprolog'. Das urchristliche Logosbekenntnis — die Basis neutestamentlicher and gnostischer Theologie,* John Ashton, 215
Houlgate, Stephen: *Hegel, Nietzsche and the Criticism of Metaphysics,* Merold Westphal, 106
Hudson, Anne and Wilks, Michael (eds.): *From Ockham to Wyclif,* Norman P. Tanner, 341
Hutterian Brethren, The (trans. and ed.): *The Chronicle of the Hutterian Brethren, Volume I,* Alastair Hamilton, 349

Ingram, David: *Habermas and the Dialectic of Reason,* S.N., 380

Jantzen, Grace: *Julian of Norwich: Mystic and Theologian,* Lavinia Byrne, 239
Jasper, David (ed.): *The Interpretation of Belief: Coleridge, Schleiermacher and Romanticism,* Perry Butler, 108
Jasper, R.C.D. and Bradshaw, Paul.: *A Companion to the Alternative Service Book,* S.N., 120
Jay, Elisabeth: *Faith and Doubt in Victorian England,* S.N., 118
Jüngel, Eberhard: *Karl Barth, A Theological Legacy,* B.R. Brinkman, 82

Kee, Howard Clark: *Medicine, Miracle and Magic in New Testament Times,* Mary E. Mills, 71
Kendall, Ritchie D.: *The Drama of Dissent: The Radical Poetics of Nonconformity, 1380-1590,* S.N., 114
Ker, Ian: *John Henry Newman: A Biography,* Stephen Thomas, 327
Kerr, Fergus: *Theology After Wittgenstein,* Hugo Meynell, 80
Klausnitzer, Wolfgang: *Das Papstamt im Disput zwischen Lutheranern und Katholiken: Schwerpunkte von der Reformation bis zur Gegenwart,* Jared Wicks, 347
Knibb, Michael: *The Qumran Community,* Sarah Pearce, 214
Krois, John Michael: *Cassirer: Symbolic Forms and History,* Frederick C. Copleston, 329
Kurtz, Lester R.: *The Politics of Heresy: The Modernist Crisis in Roman Catholicism,* Gabriel Daly, 92

Lammers, Stephen E. and Verhey, Allen (eds.): *On Moral Medicine: Theological Perspectives in Medical Ethics,* Kevin T. Kelly, 224
Layton, Bentley: *The Gnostic Scriptures: A New Translation with Annotations and Introductions,* Andrew Louth, 333
Levi, A.H.T. (ed.): *Literary and Educational Writings,* G.R. Dunstan, 342
Llewelyn, John: *Derrida on the Threshold of Sense,* Mark J. Burke, 109
Lonergan, Bernard: cf. Crowe, Frederick E.
Long, A.A. and Sedley, D.N.: *The Hellenistic Philosophers, Vol. I: Translation of the Principal Sources with Philosophical Commentary,* A.H. Armstrong, 230
Lotz, David W., Shriver, Donald and Wilson, John F. (eds.): *Altered Landscapes: Christianity in America, 1935-1985: Essays in Honor of Robert T. Handy,* Bernard Aspinwall, 367
Lycos, Kimon: *Plato on Justice and Power: Reading Book I of Plato's 'Republic',* John Ferguson, 228
Lynch, Joseph H.: *Godparents and Kinship in Early Medieval Europe,* G.R. Evans, 235

McConnell, Frank (ed.): *The Bible and the Narrative Tradition,* John Barton, 212
McCormick, M.: *Eternal Victory: Triumphal Rulership in Late Antiquity, Byzantium and the Early Medieval West,* S.N., 378
McFarland, Thomas: *Originality and Imagination,* S.N., 116
McGinn, Bernard: cf. Raitt, Jill
McGrath, Alister E.: *Iustitia Dei: A History of the Christian Doctrine of Justification,* Volume I, Alastair Hamilton, 78
McGrath, Alister, E.: *The Intellectual Origins of the European Reformation,* Alastair Hamilton, 344
Macquarrie, John and Childress, James (eds.): *A New Dictionary of Christian Ethics,* S.N., 119
Mannermaa, Tuomo, Ghiselli, Anja and Peura, Simon: *Thesaurus Lutheri: Auf der Suche nach neuen Paradigmen der Luther-Forschung,* Jared Wicks, 246
Markish, Shimon: *Erasmus and the Jews,* Margaret Mann Phillips, 242
Matera, Frank J.: *Passion Narratives and Gospel Theologies,* John Coventry, 76
Mbiti, John S.: *Bible Theology in African Christianity,* Geoffrey Parrinder, 96
Meehan, D.M. (trans.): *St Gregory of Nazianzus: Three Poems,* Andrew Louth, 233
Melzer, Sara E.: *Discourses of the Fall: A Study of Pascal's Pensées,* S.N., 117
Metzger, Bruce M.: *The Canon of the New Testament: Its Origin, Development and Significance,* Graham Stanton, 333
Meyers, Carol L. and Meyers, Eric M.: *Haggai, Zechariah 1-8,* Rex Mason, 213
Meyers, Eric M.: cf. Meyers, Carol L.
Meyjes, G.H.M. Posthumus: *Hugo Grotius — Meletius, sive De iis quae inter Christianos conveniunt epistola,* John Platt, 244
Miller, Mitchell H., jr.: *Plato's 'Parmenides': The Conversion of the Soul,* John Ferguson, 104
Mitchell, Henry H.: *Soul Theology: The Heart of American Black Culture,* S.N., 118
Mlakuzhyil, George: *The Christocentric Literary Structure of the Fourth Gospel,* John Ashton, 215
Modrak, Deborah K.W.: *Aristotle: The Power of Perception,* John Ferguson, 229
Moore, R.I.: *The Formation of a Persecuting Society: Power and Deviance in Western Europe, 950-1250,* Bernard Hamilton, 337
Muller, Richard A.: cf. Bradley, James E.

Nicholson, Richard H. (ed.): *Medical Research with Children: Ethics, Law and Practice,* Peter Byrne, 226
Nieli, Russell: *Wittgenstein: From Mysticism to Ordinary Language. A Study of Viennese Positivism and the Thought of Ludwig Wittgenstein,* S.N., 380
Norman, Edward: *The Victorian Christian Socialists,* Sheridan Gilley, 357
Norton, Christopher and Park, David (eds.): *Cistercian Art and Architecture in the British Isles,* William Hewett, 238

Oakman, Douglas E.: *Jesus and the Economic Questions of His Day,* Richard J. Taylor, 74
Oberman, Heiko A.: *The Dawn of the Reformation. Essays in Late Medieval and Early Reformation Thought,* Alastair Hamilton, 344

Park, David: cf. Norton, Christopher
Parker, T.H.L.: *Commentaries on Romans 1532-1542,* F.F. Bruce, 76
Parry, J.P.: *Democracy and Religion: Gladstone and the Liberal Party, 1867-1875,* Perry Butler, 361
Peura, Simon: cf. Mannermaa, Tuomo

Pfefferkorn, Kristin: *Novalis: A Romantic's Theory of Language and Poetry,* S.N., 116
Price, Simon: cf. Cannadine, David
Priest, Stephen (ed.): *Hegel's Critique of Kant,* Cyril O'Regan, 232

Raitt, Jill with McGinn, Bernard: *Christian Spirituality: High Middle Ages and Reformation,* Philip Sheldrake, 240
Reeves, Marjorie and Gould, Warwick: *Joachim of Fiore and the Myth of the Eternal Evangel in the Nineteenth Century,* David Jasper, 353
Riches, John (ed.): *The Analogy of Beauty: The Theology of Hans Urs von Balthasar,* John O'Donnell, 87
Riley, Patrick: *The General Will before Rousseau. The Transformation of the Divine into the Civic,* H.M. Höpfl, 107
Riley, Phillip B.: cf. Fallon, Timothy P.
Roberts, Louis: *The Theological Aesthetics of Hans Urs von Balthasar,* John O'Donnell, 220
Rotondò, Antonio (ed.): *Lelio Sozzini: Opere,* Alastair Hamilton, 90
Rowell, Geoffrey (ed.): *Tradition Renewed: The Oxford Movement Conference Papers,* Perry Butler, 358
Rubin, Miri: *Charity and Community in Medieval Cambridge,* Norman P. Tanner, 339
Rummel, Erika (ed.): *Paraphrase on Mark,* G.R. Dunstan, 342
Rupp, Ernest Gordon: *Religion in England, 1688-1791,* Alastair Hamilton, 354
Russell, James (ed.): *Philosophical Perspectives on Developmental Psychology,* Thomas Regan, 372
Russman, Thomas A.: *A Prospectus for the Triumph of Realism,* John Haldane, 372

Schillebeeckx, Edward: cf. Schreiter, Robert J.
Scholder, Klaus: *A Requiem for Hitler and Other New Perspectives on the German Church Struggle,* S.N., 251
Schreiter, Robert J. (ed.): *Edward Schillebeeckx: The Schillebeeckx Reader,* S.N., 113
Schulz, Hans-Joachim: *The Byzantine Liturgy: Symbolic Structure and Faith Expression,* S.N., 119
Sedley, D.N.: cf. Long, A.A.
Shklar, Judith N.: *Montesquieu,* A.H.T. Levi, 377
Shriver, Donald: cf. Lotz, David W.
Sosland, Henry Adler: *A Guide for Preachers on Composing and Delivering Sermons. The 'Or ha-Darshanim' of Jacob Zahalon. A Seventeenth-Century Italian Preacher's Manual,* Alastair Hamilton, 351
Sozzini, Lelio: cf. Rotondò, Antonio
Stowers, Stanley K.: *Letter Writing in Greco-Roman Antiquity,* Andrew Louth, 73
Strauss, Gerald: *Law, Resistance and the State: The Opposition to Roman Law in Reformation Germany,* Bob Scribner, 245
Surin, Kenneth: *Theology and the Problem of Evil,* Keith Ward, 79

Talley, Thomas J.: *The Origins of the Liturgical Year,* Bryan D. Spinks, 98
Taves, Ann: *The Household of Faith: Roman Catholic Devotions in Mid-Nineteenth-Century America,* Bernard Aspinwall, 362
Tedeschi, John: cf. Henningsen, Gustav
Theobald, Michael: *Im Anfang war das Wort: Texlinguistische Studien zum Johannesprolog,* John Ashton, 215
Tyrrell, George: cf. Butterworth, R.

Vaggione, Richard Paul (text and trans.): *Eunomius: The Extant Works,* A. Meredith, 336
van den Berg, J. and van der Wall, Ernestine G.E. (eds.): *Jewish-Christian Relations in the Seventeenth Century. Studies and Documents,* Alastair Hamilton, 351
van der Wall, Ernestine G.E.: cf. van den Berg, J.
Vanhoye, Albert: *Old Testament Priests and the New Priest according to the New Testament,* John Coventry, 77
Verhey, Allen: cf. Lammers, Stephen E.
Verhoef, Peter A.: *The Books of Haggai and Malachi,* S.N., 247
Vodola, Elisabeth: *Excommunication in the Middle Ages,* G.R. Evans, 236

Waller, John O.: *A Circle of Friends: The Tennysons and the Lushingtons of Park House,* Sheridan Gilley, 360
Warnke, Georgia: *Gadamer: Hermeneutics, Tradition and Reason,* Andrew Louth, 330
Wilks, Michael: cf. Hudson, Anne
Wilson, John F.: cf. Lotz, David W.
Wippel, John F. (ed.): *Studies in Medieval Philosophy,* Thomas Murphy, 375
Wybrew, Hugh: *The Orthodox Liturgy: The Development of the Eucharistic Liturgy in the Byzantine Rite,* Bryan D. Spinks, 234